

**MGCC Vic      COMPETITION CONCOURS      SCORE SHEET P 1 of 3**

|        |                    |                 |                                |       |
|--------|--------------------|-----------------|--------------------------------|-------|
| NAME   |                    | MOBILE No       | MGCC MEMBER No                 | CLASS |
|        |                    |                 |                                |       |
| MODEL  | YEAR OF BUILD      | REG No          | COLOUR (Factory Name if known) |       |
|        |                    |                 |                                |       |
| ENG No | CAMS Membership No | BODY/VIN Number | ODOMETER                       |       |
|        |                    |                 |                                |       |

**Maximum Score      -      Deductions (From Worksheet)      =      AWARDED SCORE**

**EXTERIOR**

|            |   |  |   |  |
|------------|---|--|---|--|
| <b>150</b> | - |  | = |  |
|------------|---|--|---|--|

**INTERIOR**

|            |   |  |   |  |
|------------|---|--|---|--|
| <b>100</b> | - |  | = |  |
|------------|---|--|---|--|

**ENGINE BAY**

|            |   |  |   |  |
|------------|---|--|---|--|
| <b>100</b> | - |  | = |  |
|------------|---|--|---|--|

**UNDERBODY**

|           |   |  |   |  |
|-----------|---|--|---|--|
| <b>50</b> | - |  | = |  |
|-----------|---|--|---|--|

**TOTAL SCORE**

|  |
|--|
|  |
|--|

**Please Print Names Clearly**

|                                 |
|---------------------------------|
| <b>Senior Judge</b>             |
| <b>Assistant Judge</b>          |
| <b>2<sup>nd</sup> Assistant</b> |